COUNTY OF DAKOTA

FIRST JUDICIAL DISTRICT

In Re the Marriage of:		I	☐ Petitioner's ☐ Respondent's
and	Petitioner,		NITIAL CASE MANAGEMENT CONFERENCE DATA SHEET*
_	Respondent,	Court File	No.:
COMPLETION. PLEASE BRIN	G THE ORIGINAL AND INITIAL CASE MANAGEONCLUSION OF THE C	1 COPY OF THE SEMENT CONFEI ONFERENCE.	AVAILABLE AT THE TIME OF E COMPLETED FORM TO THE RENCE. YOUR ORIGINAL WILL e or Early Neutral Evaluation.
[,correct to the best of my knowledge.	_ (print your full name), state	e that the information	n contained in this document is true and
c) Your current address d) Your phone number e) Your email address f) Name any other adu g) Are you represented Attorney's Name: Attorney's Address Attorney's Phone N Attorney's hourly fo	ss:	se answer the follow	ving:
INFORMATION REGAR a) List the names, birtl	ndates, and ages of the minor	r children of this rela	ationship:
Child's Name	Child's Birth Date	Child's Age	With whom does the child live?

b) List the names, birthdays, and ages of <u>other</u> minor children residing with you:

c) Do you have any other children not included above? Yes No If yes, explain: d) Have any of the children of this relationship been the subject of a child protection case? Yes No If yes, which child(ren)? Where? e) Do any of the children of this relationship have special needs? Yes No If yes, explain: f) Is there an agreement regarding legal custody of the children? Yes No If yes, what is the legal custody agreement? g) Is there an agreement regarding physical custody of the children? Yes No If yes, what is the physical custody agreement? h) Is there an agreement regarding parenting time? Yes No If yes, what is the parenting time agreement? i) What are the current parenting time arrangements for the children? INFORMATION REGARDING FINANCES a) Is there an agreement regarding financial support (spousal maintenance/child support)? Yes No If yes, what is the agreement?	Chil	d's Name	Child's Birth Date	Child's Age	What is your relationship to the
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	a)	Is there an agreemer	nt regarding financial supp	oort (spousal mainte	enance/child support)?
b) Petitioner's Employer and Address: Respondent's Employer and Address:					
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, The state of the	b)	Petitioner's Employ	er and Address:	Respondent's E	mployer and Address:

c) d)	My current gross income is \$ per How long have you been employed?	month, that I receive from:
e)	Other real estate (Estimated Value: Retirement assets (Estimated Value: Business interests (Estimated Value: Bank and/or investment accounts (I	(please check all that apply) \$
f)		perty? Yes No
g)	Are you currently receiving any form of public ass (check all that apply)	istance? Yes No
	☐ Cash public assistance (MFIP)	☐ Food Stamps
	☐ Medical Assistance	☐ General Assistance from State of MN
	☐ Minnesota Care	☐ Social Security Benefits (SSI)
	☐ Child Care subsidy	□ TEFRA
	☐ Diversionary Work Program (DWP)	□ Other
h)	If you checked any of the above, did you serve documents, as required? Yes No	e the County of Dakota with a copy of your divorce
4. <u>COUR</u>	T ORDER(S) PROHIBITING CONTACT	
a)	Is there an existing court order that applies to you? ☐ Harassment Restraining Order (HRO) ☐ Domestic Abuse Order for Protection ☐ No Contact Order or other court order ☐ Other court order prohibiting contact w	
	If you checked any of the boxes above, you <u>mus</u>	t attach a copy of the Order.
b)	Have you been or are you now afraid of your spou If yes, please explain:	se? Yes No

5. <u>ATTACH COPIES OF THE FOLLOWING DOCUMENTS TO THIS DATA SHEET. DO NOT SEND ORIGINALS:</u>

- a) Attach the most recent paystub from your employment
- b) Attach your most recent Federal Tax Return with all attachments, including W-2's and 1099's as applicable
- c) Attach any unemployment compensation statements, worker's compensation statements, social security benefits statements, and all other documents evidencing earnings or income received during the last three months, including any public financial assistance in money or in-kind services (grants, heating assistance, rental assistance, etc)

Date	Signature
	Signature Print Name:
	Address:
	City/State/Zip:
	Telephone:
	Email Address:

You <u>must</u> bring this form with you to the Initial Case Management Conference.